



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6461

|                                    |                                                 |                     |                               |                                          |
|------------------------------------|-------------------------------------------------|---------------------|-------------------------------|------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/030,586 | <b>FILING DATE</b><br>05/24/2002<br><b>RULE</b> | <b>CLASS</b><br>123 | <b>GROUP ART UNIT</b><br>3747 | <b>ATTORNEY DOCKET NO.</b><br>10191/2175 |
|------------------------------------|-------------------------------------------------|---------------------|-------------------------------|------------------------------------------|

## APPLICANTS

Hans Lander, Pleidelsheim, GERMANY;  
Petra Heinbuch, Stuttgart, GERMANY;  
Frank Schatz, Kornwestheim, GERMANY;  
Armin Glock, Urbach, GERMANY;  
Ulrich Schulmeister, Tamm, GERMANY;  
Guido Pilgram, Schwicherdingen, GERMANY;  
Thomas Hofmann, Leonberg, GERMANY;  
Ulrich Kraatz, Leonberg, GERMANY;  
Guenter Dantes, Eberdingen, GERMANY;  
Detlef Nowak, Untergruppenbach, GERMANY;  
Joerg Heyse, Besigheim, GERMANY;  
Juergen Hackenberg, Sachsenheim, GERMANY;

## \*\* CONTINUING DATA \*\*\*\*\*

THIS APPLICATION IS A 371 OF PCT/DE00/02043 06/30/2000

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

GERMANY 199 30 637.0 07/02/1999  
GERMANY 199 51 014.8 10/22/1999

|                                                                                                                                                     |                             |                     |                    |                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no                                                     | STATE OR COUNTRY<br>GERMANY | SHEETS DRAWING<br>5 | TOTAL CLAIMS<br>10 | INDEPENDENT CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                             |                     |                    |                         |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____                                                                              |                             |                     |                    |                         |

## ADDRESS

26646

## TITLE

Fuel-injection valve

|                                    |                                                                                                                   |                                                                |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| <b>FILING FEE RECEIVED</b><br>1020 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                    |                                                                                                                   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                    |                                                                                                                   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                    |                                                                                                                   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                                    |                                                                                                                   | <input type="checkbox"/> Other _____                           |
|                                    |                                                                                                                   | <input type="checkbox"/> Credit                                |